

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

|   |                   |
|---|-------------------|
| <010> Study Area Code   | 359113            |
| <015> Study Area Name   | Skylink, LC       |
| <020> Program Year  | 2015              |
| <030> Contact Name: Person USAC should contact with questions about this data         | Sheila Akridge    |
| <035> Contact Telephone Number:<br>Number of the person identified in data line <030> | 7127762222 ext.   |
| <039> Contact Email Address:<br>Email of the person identified in data line <030>     | sakridge@nncn.net |

| ANNUAL REPORTING FOR ALL CARRIERS  |  | 54.313<br>Completion<br>Required    | 54.422<br>Completion<br>Required    |
|--|--|-------------------------------------|-------------------------------------|
|  |  | (check box when complete)           |                                     |
| <100> Service Quality Improvement Reporting  | (complete attached worksheet)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <200> Outage Reporting (voice)   | (complete attached worksheet)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <210> <input checked="" type="checkbox"/> <-- check box if no outages to report                    |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <300> Unfulfilled Service Requests (voice)   | 0  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <310> Detail on Attempts (voice)   | <div style="border: 1px solid black; height: 40px; width: 100%;"></div><br>(attach descriptive document) | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <320> Unfulfilled Service Requests (broadband)   | 0  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <330> Detail on Attempts (broadband)   | <div style="border: 1px solid black; height: 40px; width: 100%;"></div><br>(attach descriptive document) | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <400> Number of Complaints per 1,000 customers (voice)   |  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <410> Fixed  | 0.0  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <420> Mobile   | 0.0  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <430> Number of Complaints per 1,000 customers (broadband)   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <440> Fixed  | 0.0  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <450> Mobile   | 0.0  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <500> Service Quality Standards & Consumer Protection Rules Compliance                             | (check to indicate certification)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <510> <div style="border: 1px solid black; height: 40px; width: 100%;"></div><br>359113ia510.pdf   | (attached descriptive document)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <600> Functionality in Emergency Situations  | (check to indicate certification)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <610> <div style="border: 1px solid black; height: 40px; width: 100%;"></div><br>359113ia610.pdf   | (attached descriptive document)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <700> Company Price Offerings (voice)  | (complete attached worksheet)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <710> Company Price Offerings (broadband)  | (complete attached worksheet)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <800> Operating Companies and Affiliates   | (complete attached worksheet)  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <900> Tribal Land Offerings (Y/N)? <input type="radio"/> <input checked="" type="radio"/>          | (if yes, complete attached worksheet)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <1000> Voice Services Rate Comparability   | (check to indicate certification)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <1010> <div style="border: 1px solid black; height: 40px; width: 100%;"></div><br>359113ia1010.pdf | (attach descriptive document)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <1100> Terrestrial Backhaul (Y/N)? <input checked="" type="radio"/> <input type="radio"/>          | (if not, check to indicate certification)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <1110>   | (complete attached worksheet)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <1200> Terms and Condition for Lifeline Customers  | (complete attached worksheet)  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet</b>                 |  |                                     |                                     |
| Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers                |  |                                     |                                     |
| <2000>   | (check to indicate certification)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <2005>   | (complete attached worksheet)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet</b>                  |  |                                     |                                     |
| <3000>   | (check to indicate certification)  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <3005>   | (complete attached worksheet)  | <input type="checkbox"/>            | <input type="checkbox"/>            |

**(100) Service Quality Improvement Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |   |
|-------|---|---|
| <010> | Study Area Code   | 359113  |
| <015> | Study Area Name   | Skylink, LC   |
| <020> | Program Year  | 2015  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net  |
| <110> | Has your company received its ETC certification from the FCC?                 | (yes / no) <input type="radio"/> <input checked="" type="radio"/> |
|       | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5    |   |
| <111> | year plan" filed with the FCC?  | (yes / no) <input type="radio"/> <input type="radio"/>            |

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

- <112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
- <114> Report how much universal service (USF) support was received
- <115> How (USF) was used to improve service quality
- <116> How (USF) was used to improve service coverage
- <117> How (USF) was used to improve service capacity
- <118> Provide an explanation of network improvement targets not met in the prior calendar year.

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**(200) Service Outage Reporting (Voice)  
Data Collection Form**

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July 2013

|       |                 |        |
|-------|-----------------|--------|
| <010> | Study Area Code | 359113 |
|-------|-----------------|--------|

|       |                 |             |
|-------|-----------------|-------------|
| <015> | Study Area Name | Skylink, LC |
|-------|-----------------|-------------|

|       |              |      |
|-------|--------------|------|
| <020> | Program Year | 2015 |
|-------|--------------|------|

|       |   |                |
|-------|---|----------------|
| <030> | Contact Name - Person USAC should contact regarding this data | Sheila Akridge |
|-------|---|----------------|

|       |   |                 |
|-------|---|-----------------|
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7127762222 ext. |
|-------|---|-----------------|

<039> Contact Email Address - Email Address of person identified in data line <030> sakridge@ncn.net

|       |     |      |      |      |      |      |      |     |     |     |     |     |
|-------|-----|------|------|------|------|------|------|-----|-----|-----|-----|-----|
| <220> | <a> | <b1> | <b2> | <b3> | <b4> | <c1> | <c2> | <d> | <e> | <f> | <g> | <h> |
|-------|-----|------|------|------|------|------|------|-----|-----|-----|-----|-----|

[illegible]

## Certification of Compliance with Service Quality Standards and Consumer Protection Rules

Line 510

Iowa Administrative Code 199-22.6 requires an ETC to certify in its annual report that it is complying with applicable service quality standards and consumer protection rules. The ETC will measure its service connection, held order, and service interruption performance monthly according to this section. Skylink LC certifies that it has complied with these requirements and will continue to comply with these requirements.

The Company has established operating procedures designed to facilitate compliance with applicable consumer protection rules which include compliance with the Customer Proprietary Network Information (CPNI) rules. The operating procedures include:

- Appointment of a compliance officer.
- A manual detailing the specific procedures for protecting consumer information.
- Employee training on an annual basis and training for new hires.
- A disciplinary process for improper use of consumer information.

If complaints are filed with the Company regarding consumer protection rules, the complaint is immediately investigated, the matter traced and any corrective action noted. This process ensures that problems are addressed and corrections made.

The Company also has implemented procedures that are consistent with the Federal Trade Commission guidance on measures to detect/prevent identity theft (Red Flag Rules).

Line 610: Certification of Ability to Function in Emergency Situations

Iowa Administrative Code 199-22.6(5) requires an ETC to certify in its annual report that it is complying with provisions to meet emergencies including but not limited to the provision of emergency power. Each central office shall contain a minimum of two hours of battery reserve and for offices without permanently installed emergency power facilities there shall be access to a mobile power unit with enough capacity to carry the load which can be delivered on reasonable short notice and readily connected. Skylink LC certifies that it has complied with these requirements and will continue to comply with these requirements.

(700) Price Offerings including Voice Rate Data  
Data Collection Form

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|-------|---|------------------|
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| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

<701> Residential Local Service Charge Effective Date  
<702> Single State-wide Residential Local Service Charge

1/1/2014

[illegible]



FCC Form 481  
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[illegible]

(800) Operating Companies  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                  |
|-------|---|------------------|
| <010> | Study Area Code   | 359113           |
| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |
| <810> | Reporting Carrier   | Skylink LC       |
| <811> | Holding Company   | Skylink LC       |
| <812> | Operating Company   | Skylink LC       |

[illegible]



**(900) Tribal Lands Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                  |
|-------|---|------------------|
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| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

&lt;910&gt; Tribal Land(s) on which ETC Serves

&lt;920&gt; Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- |  |   |                            |  |  |  |  |  |  |  |  |  |
|--|---|----------------------------|--|--|--|--|--|--|--|--|--|
| <p>&lt;921&gt; Needs assessment and deployment planning with a focus on Tribal community anchor institutions.</p> <p>&lt;922&gt; Feasibility and sustainability planning;</p> <p>&lt;923&gt; Marketing services in a culturally sensitive manner;</p> <p>&lt;924&gt; Compliance with Rights of way processes</p> <p>&lt;925&gt; Compliance with Land Use permitting requirements</p> <p>&lt;926&gt; Compliance with Facilities Siting rules</p> <p>&lt;927&gt; Compliance with Environmental Review processes</p> <p>&lt;928&gt; Compliance with Cultural Preservation review processes</p> <p>&lt;929&gt; Compliance with Tribal Business and Licensing requirements.</p> | <table border="1" style="border-collapse: collapse;"> <tr> <td>Select<br/>(Yes, No,<br/>NA)</td> </tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </table> | Select<br>(Yes, No,<br>NA) |  |  |  |  |  |  |  |  |  |
| Select<br>(Yes, No,<br>NA)   |   |                            |  |  |  |  |  |  |  |  |  |
|  |   |                            |  |  |  |  |  |  |  |  |  |
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Line 1010: Voice Service Rate Comparability

As evidenced by the data provided in line 700 of this Form 481, the Company's voice service pricing is no more than 2 standard deviations above the national average urban rate (\$46.96) as announced by the Wireline Competition Bureau on March 20, 2014 (DA 14-384).

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

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OMB Control No. 3060-0986/OMB Control No. 3060-0819

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| <010> | Study Area Code   | 359113           |
| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 712776222 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

<1120> Please check this box to confirm no terrestrial backhaul  
options exist within the supported area pursuant to § 54.313(G) ☐

<1130> Please check this box to confirm the reporting carrier offers  
broadband service of at least 1 Mbps downstream and 256 kbps  
upstream within the supported area pursuant to § 54.313(G) ☐

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

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| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

&lt;1210&gt; Terms &amp; Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

&lt;1220&gt; Link to Public Website

HTTP [www.iwireless.com/support/customer-service/lifeline.aspx](http://www.iwireless.com/support/customer-service/lifeline.aspx)

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

**(2000) Price Cap Carrier Additional Documentation****Data Collection Form**

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

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| <010> | Study Area Code   | 359113           |
| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

<2010> 2nd Year Certification {47 CFR § 54.313(b)(1)} ☐

<2011> 3rd Year Certification {47 CFR § 54.313(b)(2)} ☐

**Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}**

<2012> 2013 Frozen Support Certification ☐

<2013> 2014 Frozen Support Certification ☐

<2014> 2015 Frozen Support Certification ☐

<2015> 2016 and future Frozen Support Certification ☐

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification Support Used to Build Broadband ☐

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017> 3rd year Broadband Service Certification ☐

<2018> 5th year Broadband Service Certification ☐

<2019> Interim Progress Certification ☐

<2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

<2021> Interim Progress Community Anchor Institutions

Name of Attached Document Listing Required Information



## (3000) Rate Of Return Carrier Additional Documentation

FCC Form 481

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010> Study Area Code 359113  
 <015> Study Area Name Skylink, LC  
 <020> Program Year 2015  
 <030> Contact Name - Person USAC should contact regarding this data Sheila Akridge  
 <035> Contact Telephone Number - Number of person identified in data line <030> 7127762222 ext.  
 <039> Contact Email Address - Email Address of person identified in data line <030> sakridge@nccn.net

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

- (3010) Progress Report on 5 Year Plan  
 Milestone Certification (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Listing Required Information

- (3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

- (3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(iii))

Name of Attached Document Listing Required Information

- (3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))  
 (3014) If yes, does your company file the RUS annual report

(Yes/No) ☒ ☒  
 (Yes/No) ☒ ☒

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

- (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) ☐  
 (3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

- (3018) If the response is no on line 3014, Is your company audited?

(Yes/No) ☒ ☒

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications ☐

- (3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3021) Management letter issued by the independent certified public accountant that performed the company's financial audit. ☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

- (3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, ☐

- (3023) Underlying information subjected to a review by an independent certified public accountant ☐

- (3024) Underlying information subjected to an officer certification. ☐

- (3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

- (3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information



|   |  |
|---|--|
| <b>Certification - Reporting Carrier<br/>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
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| <015> Study Area Name   | Skylink, LC      |
| <020> Program Year  | 2015             |
| <030> Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

|   |   |
|---|---|
| <b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>   |   |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |   |
| Name of Reporting Carrier: Skylink, LC  |   |
| Signature of Authorized Officer: CERTIFIED ONLINE   | Date 06/27/2014                           |
| Printed name of Authorized Officer: Donald Miller   |   |
| Title or position of Authorized Officer: Vice President   |   |
| Telephone number of Authorized Officer: 7127762222 ext.   |   |
| Study Area Code of Reporting Carrier: 359113  | Filing Due Date for this form: 07/01/2014 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |   |

|   |  |
|---|--|
| Certification - Agent / Carrier<br>Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|

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| <035> Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  |                                |
|--|--------------------------------|
| I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |                                |
| Name of Authorized Agent:  |                                |
| Name of Reporting Carrier:   |                                |
| Signature of Authorized Officer:   | Date:                          |
| Printed name of Authorized Officer:  |                                |
| Title or position of Authorized Officer:   |                                |
| Telephone number of Authorized Officer:  |                                |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |                                |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier   |                                |
|--|--------------------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |                                |
| Name of Reporting Carrier:   |                                |
| Name of Authorized Agent or Employee of Agent:   |                                |
| Signature of Authorized Agent or Employee of Agent:  | Date:                          |
| Printed name of Authorized Agent or Employee of Agent:   |                                |
| Title or position of Authorized Agent or Employee of Agent:  |                                |
| Telephone number of Authorized Agent or Employee of Agent:   |                                |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |                                |

## Attachments

(700) Price Offerings including Voice Rate Data  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                  |
|-------|---|------------------|
| <010> | Study Area Code   | 359113           |
| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

<701> Residential Local Service Charge Effective Date  
<702> Single State-wide Residential Local Service Charge

1/1/2014

<703>

| <a1>  | <a2>            | <a3>       | <b1>      | <b2>                           | <b3>                         | <b4>                        | <b5>                                   | <c>                           |
|-------|-----------------|------------|-----------|--------------------------------|------------------------------|-----------------------------|--|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| IA    |                 |            | FR        | 40.0                           | 0.0                          | 0.0                         | 0.0                                    | 40.0                          |
| IA    |                 |            | FR        | 50.0                           | 0.0                          | 0.0                         | 0.0                                    | 50.0                          |
| IA    |                 |            | FR        | 65.0                           | 0.0                          | 0.0                         | 0.0                                    | 65.0                          |
| IA    |                 |            | FR        | 75.0                           | 0.0                          | 0.0                         | 0.0                                    | 75.0                          |
| IA    |                 |            | FR        | 50.0                           | 0.0                          | 0.0                         | 0.0                                    | 50.0                          |
| IA    |                 |            | FR        | 30.0                           | 0.0                          | 0.0                         | 0.0                                    | 30.0                          |
| IA    |                 |            | FR        | 10.0                           | 0.0                          | 0.0                         | 0.0                                    | 10.0                          |
| IA    |                 |            | FR        | 7.0                            | 0.0                          | 0.0                         | 0.0                                    | 7.0                           |
| IA    |                 |            | FR        | 12.0                           | 0.0                          | 0.0                         | 0.0                                    | 12.0                          |
| IA    |                 |            | FR        | 22.0                           | 0.0                          | 0.0                         | 0.0                                    | 22.0                          |
| IA    |                 |            | FR        | 35.0                           | 0.0                          | 0.0                         | 0.0                                    | 35.0                          |
| IA    |                 |            | FR        | 65.0                           | 0.0                          | 0.0                         | 0.0                                    | 65.0                          |
| IA    |                 |            | FR        | 8.0                            | 0.0                          | 0.0                         | 0.0                                    | 8.0                           |
| IA    |                 |            | FR        | 14.0                           | 0.0                          | 0.0                         | 0.0                                    | 14.0                          |
| IA    |                 |            | FR        | 26.0                           | 0.0                          | 0.0                         | 0.0                                    | 26.0                          |
| IA    |                 |            | FR        | 7.5                            | 0.0                          | 0.0                         | 0.0                                    | 7.5                           |
| IA    |                 |            | FR        | 9.0                            | 0.0                          | 0.0                         | 0.0                                    | 9.0                           |
| IA    |                 |            | FR        | 25.0                           | 0.0                          | 0.0                         | 0.0                                    | 25.0                          |
| IA    |                 |            | FR        | 7.0                            | 0.0                          | 0.0                         | 0.0                                    | 7.0                           |
| IA    |                 |            | FR        | 13.0                           | 0.0                          | 0.0                         | 0.0                                    | 13.0                          |
| IA    |                 |            | FR        | 23.0                           | 0.0                          | 0.0                         | 0.0                                    | 23.0                          |

(700) Price Offerings including Voice Rate Data  
Data Collection Form

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OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                  |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

<701> Residential Local Service Charge Effective Date  
<702> Single State-wide Residential Local Service Charge

1/1/2014

<703>

| <a1>  | <a2>            | <a3>       | <b1>      | <b2>                           | <b3>                         | <b4>                        | <b5>                                   | <c>                           |
|-------|-----------------|------------|-----------|--------------------------------|------------------------------|-----------------------------|--|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| IA    |                 |            | FR        | 42.0                           | 0.0                          | 0.0                         | 0.0                                    | 42.0                          |
| IA    |                 |            | FR        | 40.0                           | 0.0                          | 0.0                         | 0.0                                    | 40.0                          |
| IA    |                 |            | FR        | 28.5                           | 0.0                          | 0.0                         | 0.0                                    | 28.5                          |
| IA    |                 |            | FR        | 74.0                           | 0.0                          | 0.0                         | 0.0                                    | 74.0                          |
| IA    |                 |            | FR        | 10.0                           | 0.0                          | 0.0                         | 0.0                                    | 10.0                          |
| IA    |                 |            | FR        | 18.0                           | 0.0                          | 0.0                         | 0.0                                    | 18.0                          |
| IA    |                 |            | FR        | 32.0                           | 0.0                          | 0.0                         | 0.0                                    | 32.0                          |
| IA    |                 |            | FR        | 55.0                           | 0.0                          | 0.0                         | 0.0                                    | 55.0                          |
| IA    |                 |            | FR        | 95.0                           | 0.0                          | 0.0                         | 0.0                                    | 95.0                          |
| IA    |                 |            | FR        | 45.0                           | 0.0                          | 0.0                         | 0.0                                    | 45.0                          |
| IA    |                 |            | FR        | 70.0                           | 0.0                          | 0.0                         | 0.0                                    | 70.0                          |
| IA    |                 |            | FR        | 9.5                            | 0.0                          | 0.0                         | 0.0                                    | 9.5                           |
| IA    |                 |            | FR        | 17.5                           | 0.0                          | 0.0                         | 0.0                                    | 17.5                          |
| IA    |                 |            | FR        | 31.0                           | 0.0                          | 0.0                         | 0.0                                    | 31.0                          |
| IA    |                 |            | FR        | 52.0                           | 0.0                          | 0.0                         | 0.0                                    | 52.0                          |
| IA    |                 |            | FR        | 9.0                            | 0.0                          | 0.0                         | 0.0                                    | 9.0                           |
| IA    |                 |            | FR        | 17.0                           | 0.0                          | 0.0                         | 0.0                                    | 17.0                          |
| IA    |                 |            | FR        | 29.0                           | 0.0                          | 0.0                         | 0.0                                    | 29.0                          |
| IA    |                 |            | FR        | 50.0                           | 0.0                          | 0.0                         | 0.0                                    | 50.0                          |
| IA    |                 |            | FR        | 11.0                           | 0.0                          | 0.0                         | 0.0                                    | 11.0                          |
| IA    |                 |            | FR        | 20.0                           | 0.0                          | 0.0                         | 0.0                                    | 20.0                          |



(700) Price Offerings including Voice Rate Data  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                  |
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| <020> | Program Year  | 2015             |
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| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
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|       |  |          |
|-------|--|----------|
| <701> | Residential Local Service Charge Effective Date    | 1/1/2014 |
| <702> | Single State-wide Residential Local Service Charge |          |

<703>

[illegible]



(710) Broadband Price Offerings  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|       |   |                  |
|-------|---|------------------|
| <010> | Study Area Code   | 359113           |
| <015> | Study Area Name   | Skylink, LC      |
| <020> | Program Year  | 2015             |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Sheila Akridge   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7127762222 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sakridge@ncn.net |

[illegible]

## Sheila Akridge

---

**From:** Don Miller  
**Sent:** Friday, June 27, 2014 5:49 PM  
**To:** Sheila Akridge  
**Subject:** FW: Form 481 Certification Confirmation

**From:** Form481@usac.org [mailto:Form481@usac.org]  
**Sent:** Friday, June 27, 2014 4:27 PM  
**To:** Don Miller  
**Subject:** Form 481 Certification Confirmation

**Congratulations. Your filing has been successfully certified.**

**Filing Number:** 1

**Certification Date and Time:** Fri Jun 27 17:27:01 EDT 2014

**Filing Created By:** [dmiller@exchange.ncn.net](mailto:dmiller@exchange.ncn.net)

**SAC:** 359113

**SPIN:** 143032762

**Carrier:** Skylink, LC

**Program Year:** 2015

This is a system generated email. Please do not respond to this message.